



W I D E H O R I Z O N, I N C.
A CHRISTIAN SCIENCE NURSING FACILITY

Christian Science Nursing: A Miracle on Earth

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The title for my talk today comes from the following passage in *Miscellaneous Writings*:

A real Christian Scientist is a marvel, a miracle in the universe of mortal mind. With selfless love, he inscribes on the heart of humanity and transcribes on the page of reality the living, palpable presence—the might and majesty! — of goodness. He lives for all mankind, and honors his creator.¹

According to Webster's First Edition, a marvel is: "a wonder; that which arrests the attention and causes a person to stand or gaze, or to pause." And a miracle refers to, "a wonder or wonderful thing; an event or effect contrary to the established constitution and course of things, or a deviation from the known laws of nature. Miracles can be wrought only by Almighty power." When considering the spiritual significance of Christian Science nursing, both of these definitions apply. Christian Science nursing utilizes and reflects the divine power of the Almighty and arrests the currents of mortal mind, causing thought to reconsider the very nature of health, healing, comfort, and hospitality. "With selfless love... He lives for all mankind, and honors his creator"— what a perfect description for a Christian Science nurse!

The Board of Directors here at Wide Horizon has asked all of us to consider the relationship between Christian Science nursing and healing world thought. Mankind has always desired health, and for thousands of years has sought to establish health. And despite good intentions these attempts have all ended in failure. Why? Psalms 127 gets to the very heart of this dilemma and helps to answer this question: Solomon writes, "Except the Lord build the house, they labour in vain that build it."² Our Leader writes, "We are all sculptors, working at various forms, moulding and chiseling thought."³ We are all building a sense of health— is that sense spiritual or material? Do we build with God, or with man? This is the fulcrum upon which the individual and collective health of mankind hinges. This question forms the very structure of Scripture: What happens when we build with God? The days of creation. What happens when we build with man? Adam and Eve. What happens when we build with God? The story of Noah (the first Christian Science nurse, bringing comfort and rest to mankind). What happens when we build with man? The tower of Babel— "And they said, Go to, let us build us a city and a tower,

¹ *Miscellaneous Writings*, Mary Baker Eddy, p. 294

² Psalms 127:1

³ *Science and Health with Key to the Scriptures*, Mary Baker Eddy, p. 248

whose top my reach unto heaven; And the Lord came down to see the city and the tower, which the children of men builded.”⁴ The Bible goes back and forth, back and forth, switching between God’s building, and human ways and means of building. Perhaps the clearest promise of success and prosperity when we build with God can be found in the Book of Isaiah:

Let the wicked forsake his way, and the unrighteous man his thoughts:
For my thoughts are not your thoughts, neither are your ways my ways,
saith the Lord. For as the heavens are higher than the earth, so are my
ways higher than your ways, and my thoughts than your thoughts. So
shall my word be that goeth forth out of my mouth: it shall accomplish
that which I please, and it shall prosper in the thing whereto I sent it.
For ye shall go out with joy, and be led forth with peace.⁵

Now isn’t this very issue becoming more and more aggressive? We all want health and yet we attempt to establish it through human ways and means, and therefore health remains most out of reach. This is the significance of the Scriptural word for vanity. It is most appropriate that Solomon wrote Psalm 127 because the Book of Ecclesiastes is also attributed to him. This book illustrates the vanity of all human ways and means. The following may be seen as a nice summary of Ecclesiastes, “Then I looked on all the works that my hands had wrought, and on the labour that I had labored to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.”⁶ The Hebrew word for vanity is “hevel” meaning “emptiness; worthlessness; something transitory and unsatisfactory; to make void.” The Hebrew word used for vain in Psalms 127 shares a common definition of “emptiness, futility, and worthlessness” but it also brings out another important aspect. And another Hebrew word for vain, “shaw,” means “ruinous, devastation, destruction.” This teaches us that building health with material remedies is not only worthless but also destructive to our health! This is certainly illustrated by the tower of Babel: their good intentions were to unify, harmonize, and progress but because they refused to build with God the end result was the exact opposite of their intentions.

Our Leader likens error to a hydra— lop off one head and seven come back. Material remedies not only fail to solve the initial challenge but create new problems. This is certainly seen with material medicine, which not only fails to heal us but also often creates disastrous financial hardships. We might think of this as a more recent phenomenon but the Bible reveals that it is nothing new, “And a certain woman, which had an issue of blood twelve years, And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse.”⁷ Not only had the medical community failed to heal her, it also took her money. We know, however, that all things work together for good, and that the failures and hardships imposed upon us by material remedies will eventually turn mankind away from material building and cause us to seek God’s heavenly establishment—we will then make rapid progress towards health, joy, and holiness.

Mankind’s desire for health is really a desire to discover and abide in God’s house: “One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord

⁴ Genesis 11:4 (to :), 5

⁵ Isaiah 55:7 (to :), 8, 9, 11, 12 (to :)

⁶ Ecclesiastes 2:11

⁷ Mark 5: 25, 26

all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.”⁸ We must conclude then, that if Christian Science nursing has a role to play in our health, and in healing world thought, it is only because it is a part of God’s house. And, if it doesn’t build with God, we don’t want anything to do with it! Fortunately for us, a correct examination of the Bible begins to shed incredible light upon the nature of God’s house where we may learn how He establishes our health and supply. By reading the Bible and writings of Mary Baker Eddy we find beautiful descriptions of the foundation, walls, and gates of God’s holy house. Through these descriptions we are able to see how Christian Science nursing truly does build with God.

We begin to discover the miraculous nature of Christian Science nursing when we consider the difference between how mankind diagnoses disease with how the Bible diagnoses it. According to mortal mind, disease is material and therefore to remedy disease you must change matter through a drug, surgery, or some other physical manipulation. This is mankind’s first mistake, because disease is NEVER material.

According to Scripture all discord and disease is the result of sin or an erroneous and mistaken thought. The children of Israel understood that in order to heal sickness, thought must be corrected. Jesus’ very first lesson was to teach the importance of changing one’s thought, “Repent ye: for the kingdom of heaven is at hand.”⁹ And Paul writes, “be not conformed to this world: but be ye transformed by the renewing of your mind.”¹⁰ In order to fulfill the mental requirement of repentance and renewal, thought must move. And so, whenever we experience healing, it signifies that the activities of Genesis chapter one have come to our consciousness, “... and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light.”¹¹ In order for true healing to occur, the spirit of God must move upon thought and transform our consciousness, letting in the light of the Truth that makes us free.

Christian Science nursing supports proper mental movement. This natural aspect of nursing is truly unique and wonderful, especially when we realize that despite the good intentions of many caring people in the nursing profession, medical nursing inherently ends up paralyzing thought. The medical nurse, dental hygienist, or nurse practitioner inadvertently does this when they do their job—the first aspect of which is to take an x-ray. From a mortal point of view, this seems to be perfectly reasonable. If the ailment is material then it would be most helpful to be able to examine matter in greater detail. The Bible teaches, however, that when we look to the body we close our eyes. The Hebrew word for body: etzem; (root) atzam; “to bind fast; close the eyes.” When we look to the body our thought is bound fast and our eyes become closed. Every one shut your eyes, now do you feel confident in your ability to move anywhere with your eyes closed? Now consider all the time, and effort, and money, and thought that has gone into the research and development of the machines that enable us to see every nook and cranny of the body. This is a modern day serpent, arguing still that error can open our eyes but instead closes them to God’s ability to care for, protect, and sustain man’s entire being.

Next, the nurse returns with the x-ray and shows it to the patient. What happens to the patient’s thought? That false image becomes all that they can think about! John describes this very error in the Book of Revelation, chapter 13. Chapter thirteen details the activities of error through the appearance of two beasts, one arising from the sea and the other from the land. We

⁸ Psalms 27:4

⁹ Matthew 3:2

¹⁰ Romans 12:2 (to ,)

¹¹ Genesis 1:2 and darkness, 3

find that the second beast creates an image that is worshipped, or marveled over, by all the people in the earth, “And I beheld another beast coming up out of the earth; And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. And he doeth great wonders, And he had power to give life unto the image of the beast.”¹² Through the unholy tools of modern material medicine, the beast from the sea (mortal mind) and the beast from the land (matter) cause the whole earth to marvel and wonder over the material body through x-rays, CAT scans, and MRI’s. This, however, is the perversion of the miraculous nature of the true Christian Scientist. Instead of encouraging thought to pause and consider the spiritual nature of man’s health and harmony, medical nursing only causes us to ruminate over the body. This rumination is the mesmerism which prevents us from moving forward and experiencing true healing.

So we need to understand how Christian Science nursing counteracts the paralyzing influences of medical nursing. Since Christian Science nursing is a part of God’s house, it must have structure, substance, and form. We might think of Christian Science nursing’s structure as the spiritual qualities that the nurse embodies. These are familiar to all of us because our Leader describes them in wonderful detail: “The nurse should be cheerful, orderly, punctual, patient, full of faith, — receptive to Truth and Love.”¹³ It is easy for us to see that all of these qualities serve to move the patient’s thought away from their problems but one quality especially stands out.

The nurse is “full of faith”— and faith is the biblical solution for looking to the body for health and life. Look at what Paul’s states, “(For we walk by faith, not by sight)” and then look at what he says, “We are confident, I say, and willing rather to be absent from THE BODY, and to be present with the Lord.”¹⁴ [Emphasis added.] While an x-ray causes thought to ruminate over the body thereby separating us from the Lord or the consciousness of divine Love, everything that the Christian Science nurse does— from cleaning, to bandaging, to preparing meals— enables the patient’s thought to turn away from matter to Spirit. This helps the patient to become obedient to Jesus’ wise counsel regarding the proper care of the body, “Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?”¹⁵

After Jesus shows to John God’s house as the Holy City coming down from heaven, he then identifies eight things that would prevent one from entering into the New Jerusalem. “But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars shall have their part in the lake which burneth with fire and brimstone.”¹⁶ The “sorcerers” have a special importance to this talk today. The Greek word for sorcery is “pharmakeia,” which is defined as “sorcery, witchcraft; the use or the administering of drugs often found in connection with idolatry and fostered by it; poisoning.” The Greek word for sorcerer is “pharmakeus,” meaning “a druggist, a pharmacist or poisoner; one who administers drugs.” According to God’s Word, the pharmacist is a sorcerer and the administering of drugs is sorcery.

Even the most innocent-seeming drugs are deadly because of the fact that their side effects often include drowsiness: DO NOT OPERATE HEAVY MACHINERY! One cannot think when one is asleep and therefore thought doesn’t move and isn’t corrected. The medical

¹² Revelation 13:11 (to ;), 12, 13 (to 1st), 15 (to 1st)

¹³ S&H, p. 395

¹⁴ 2 Corinthians 5:7, 8

¹⁵ Matthew 6:25

¹⁶ Revelation 21:8 (to :)

process mesmerizes man with the x-ray image and then doses him with drugs, thereby preventing him from moving on from that initial mesmerism. More and more Christian Scientists are condoning the use of over-the-counter medicines. One of the greatest manifestations of divine Love in the Holy Bible is the strong rebuke of the use or reliance upon sorcery, DON'T LET WITCHCRAFT INTO THE COMMUNITY. Just as the children of Israel were warned against the use of sorcery, so are we today, "The good that a poisonous drug seems to do is evil, for it robs man of reliance upon God, omnipotent Mind, and according to belief, poisons the human system."¹⁷

Here it is important for us to examine another aspect of the pathology of Christian Science— how Truth diagnoses the seeming activity of discord and disease. Mrs. Eddy writes, "When divine Science overcomes faith in a carnal mind, and faith in God destroys all faith in sin and in material methods of healing, then sin, disease, and death will disappear."¹⁸ From this we may conclude that disease will disappear when faith in God overcomes all faith in MATERIAL METHODS of healing. According to this passage, why does disease continue? Because of human faith in material methods of healing, because of human faith in sorcery! Mrs. Eddy indicates that helping mankind to overcome faith in drugs is one of the most important things that we can accomplish as Christian Scientists, "If we can aid in abating the suffering and diminishing sin, we shall have accomplished much; but if we can bring to the general thought this great fact that drugs do not, cannot, produce health and harmony, since 'in Him [Mind] we live, and move, and have our being,' we shall have done more."¹⁹

Christian Science nursing plays a vital role in the disappearance of sin, disease, and death because the nurse is "full of faith." The nurse's faith in God is so full that there is no room for faith in any other seeming power. Faith takes us to God's house but before we can enter in, we have to take our shoes off,

Here you stand face to face with the laws of infinite Spirit, and behold for the first time the irresistible conflict between the flesh and Spirit. And, before the flames have died away on this mount of revelation, like the patriarch of old, you take off your shoes— lay aside your material appendages, human opinions and doctrines, give up your more material religion with its rites and ceremonies, put off you materia medica and hygiene as worse than useless— to sit at the feet of Jesus. Then, you meekly bow before the Christ, the spiritual idea that our great Master gave of the power of God to heal and to save.²⁰

Christian Science nursing is practiced upon holy ground and the nurse must take off his or her shoes at the very outset. Why is it so important not only for the Christian Science nurse to be full of faith in God, but also to be equally clear on the uselessness of material medicine? Our Leader reminds us, "If we trust matter, we distrust Spirit."²¹ And in another description of the Christian Science nurse she writes in part, "... a Christian Science nurse shall be one who has a demonstrable knowledge of Christian Science practice, who thoroughly understands the practical

¹⁷ S&H, p. 169

¹⁸ S&H, p. 395

¹⁹ *Miscellaneous Writings*, p. 8

²⁰ *Miscellaneous Writings*, pp. 16-17

²¹ S&H, p. 234

wisdom necessary in a sick room, and who can take proper care of the sick.”²² Through their strong faith in God, this practical wisdom translates to radical reliance. “It is not wise to take a halting or half-way position or to expect to work equally with Spirit and matter, Truth and error.”²³

The recent passage of the Affordable Healthcare Act indicates that faith in material methods for healing is becoming more aggressive. The carnal mind’s attempt to legalize sorcery in our country is an infringement on man’s right to think for himself. The human faith in material methods for healing insidiously sows doubt and causes great mental turmoil in the thought of the patient, already flooded with the suggestions of discord and disease. [The speaker shared a healing of his experience with material medicine.] We often hear Christian Science nursing facilities as being peaceful sanctuaries for individuals working through various challenges. This feeling of quiet safety has little to do with the physical location and structure of the facility but the nurse’s clear understanding of God’s ability to care for His own creation and the realization that material methods are useless.

The Bible shows us exactly how when we take off our shoes we are able to mentally and physically move forward and progress. In Scripture, movement is first mentioned on the fifth day of creation. The fifth day is also where life and abundance is first mentioned; “And God said, Let the waters bring forth abundantly the moving creature that hath life...”²⁴ The key feature of the fifth day of creation is the heavenly creatures flying in the firmament. According to Mrs. Eddy’s exegesis of this day, these creatures represent God’s holy angels. She writes, “The fowls, which fly above the earth in the open firmament of heaven, correspond to aspirations soaring beyond and above corporeality to the understanding of the incorporeal and divine Principle, Love.”²⁵

On the fifth day of creation, the Bible introduces the spiritual and true interpretation of Life: that life can be experienced only as thought soars above corporeality. Based upon the evidence of the five physical senses, all human remedies, including materia medica, contradict the spiritual facts of God’s Word as revealed on the fifth day. They work in the wrong direction, claiming that life, health, movement are all dependent upon corporeality or material conditions. The Christian Science nurse helps the patient to escape this mortal mentality by demonstrating that Life is God, good. The movement of thought in God’s house is not only forward but upward and when we move upward we experience a permanent change in perspective. One of my favorite prophecies in Isaiah describes this very process,

It shall come to pass in the last days, that the mountain of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths:...²⁶

What an incredible promise that all thought will flow heavenward as mankind discovers God’s house and God’s Christianly scientific Way of establishing health and harmony. [The

²² *Church Manual*, p. 49

²³ S&H, p. 167

²⁴ Genesis 1:20 (to 2nd ,)

²⁵ S&H, p. 511

²⁶ Isaiah 2:2, 3 (to :)

speaker shared a healing relating to the fifth day of creation.]

As we have seen, it is the qualities of cheerfulness, orderliness, punctuality, patience, faith, and receptivity that support the patient's thought in moving forward and upward. If these qualities form the structure for Christian Science nursing then what is its foundation? For example, some of us have had the privilege of visiting with nurses in the medical community and so we know that they often express these very same qualities. It must be seen, however, that in order for these qualities to be healing, they must go beyond human do-goodery. The important difference with Christian Science nursing is not just to be found in the qualities that the nurse expresses but in their scientific foundation. We can identify this foundation in the following bylaw, "Article VIII Section 31. Christian Science Nurse. A member of The Mother Church who represents himself or herself as a Christian Science nurse shall be one who has a demonstrable knowledge of Christian Science practice, who thoroughly understands the practical wisdom necessary in a sick room, and who can take proper care of the sick."²⁷ As we all know, a strong foundation leads to a strong structure and the spiritual foundation of Christian Science nursing includes a demonstrable knowledge of Christian Science practice, practical wisdom, and proper care. There is one other vital piece that we might tend to overlook: Mother Church membership—the nurse MUST be a member of The Mother Church.

Membership in The Mother Church is the key point, the fundamental basis upon which the body of Christian Science nursing is built. Why is this so important? We can answer this question by again examining the scientific explanation for the cause of disease. Christian Science teaches that no discord is natural but instead is the result of false education. No man is born sick, no man is born medically minded but he is educated into sickness and material mindedness, "All disease is the result of education, and disease can carry its ill-effects no farther than mortal mind maps out the way."²⁸ "Ignorant of our God-given rights, we submit to unjust decrees, and the bias of education enforces this slavery."²⁹ In light of this spiritual fact, The Mother Church is incredibly important because it is a spiritual institution of higher education. World thought is sickly, sinful, violent, and diseased due to false education and the only way out of this mental condition is through correct education.

We are all aware that the Bible identifies two promised Comforters. It is clear to all Christians that the fulfillment of the first promised Comforter was realized in Christ Jesus. The second promised Comforter is often described as a Mother Church, and Christian Scientists realize that this Comforter has been fulfilled through Mary Baker Eddy's discovery of Christian Science and founding of The First Church of Christ, Scientist in Boston, Massachusetts. When providing a description of the appearing of this second Comforter, the prophet Isaiah realized that this Mother church would have a teaching role in order to counteract the false instruction of the carnal mind, "And all thy children shall be taught of the Lord; and great shall be the peace of thy children."³⁰ In John's gospel, Jesus promises that mankind wouldn't be left comfortless, that we wouldn't be left without a teacher, "I will not leave you comfortless: I will come to you."³¹ The Greek word for comfortless is "orphanos," meaning "those bereft of a teacher."

Both the medical nurse and the Christian Science nurse may be cheerful, orderly, punctual, and patient but only one has accepted the heavenly teaching given through Mother

²⁷ *Church Manual*, p. 49

²⁸ S&H, p. 176

²⁹ S&H, p. 381

³⁰ Isaiah 54:13

³¹ John 14:18

Church membership, and this correct education is the true basis of comfort. Looking at the definition for CHURCH as found in the glossary of *Science and Health* we learn specifically what our church teaches, namely, “The structure of Truth and Love.”³² All the educational channels of The Mother Church— including Sunday School, Wednesday and Sunday services, the Board of Education, Periodicals, the Board of Lectureship— all of these teach and prove that Truth and Love is the only structure, the only substance. By bringing this to light, The Mother Church denies the false education that matter is substance and therefore destroys the foundation of disease, “Admit the existence of matter, and you admit that mortality (and therefore disease) has a foundation in fact.”³³ The nurse is RECEPTIVE TO TRUTH AND LOVE— first and foremost they have accepted and acknowledged God’s Way of instruction, therefore, they have become a blessing and comfort to all those they come in contact with.

Comfort is an important characteristic of Christian Science nursing and when we begin to understand how God comforts us we can see how comfort is related to Mother Church membership. Isaiah provides the details: “Comfort ye, comfort ye my people, saith your God...” The prophet continues by showing us that God comforts His people by measuring the sum total of all material substance: “Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?” God then finds the seeming substance of matter to weigh less than nothing, “Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. All nations before him are as nothing; and they are counted to him less than nothing, and vanity.”³⁴ Every Christian Science Sunday service ends with this measuring of matter, “There is no life, truth, intelligence, nor substance in matter...”³⁵ If matter was substantial would it be possible for even God to provide comfort to His children?

Keeping this scientific statement of being always before the thought, the Christian Science nurse is perfectly fitted to provide comfort to the patient. Our Church’s substance may be the “structure of Truth and Love” but its foundation is that which “rests upon and proceeds from divine Principle.”³⁶ Because of Christian Science nursing’s indissoluble connection to The Mother Church we may confidently state that the nurse’s cheerfulness, orderliness, punctuality, faith, and receptivity are not the result of human personality or personal effort but instead are the result of her cultivated spiritual understanding gained through right education. These qualities are healing because they rest upon and proceed from divine Principle. Materia medica claims that mankind’s health is dependent upon a person, place, or thing but the true understanding of health is discovered only as man’s divine Principle is acknowledged and understood.

All education helps the learner to perceive, weigh, and judge reality. False education always employs the five physical senses as tools of measurement and perception. The x-ray relies upon this evidence and deprives mankind of his God-given comfort and rest by causing him to wander forever in the various doctrines and theories of human health belief. It is no surprise then that the Bible repeatedly warns the children of Israel against the use of false weights and measures, “A false balance is abomination to the Lord: but a just weight is his

³² S&H, p. 583

³³ S&H, p. 368

³⁴ Isaiah 40:1, 12, 15, 17

³⁵ S&H, p. 468

³⁶ S&H, p. 583

delight.”³⁷ God blesses Christian Science nursing because the nurse actively rejects the testimony of the five physical senses by resting their observations and conclusions upon divine Principle. Christian Science nursing heals world thought because it measures man properly, according to Principle and not personality. This true form of measurement is mentioned by Paul in his letter to the Ephesians, “Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.”³⁸

By measuring man correctly, the Christian Science nurse demonstrates the healing power of spiritual hospitality. Our word hospital comes from this term and the early Christians were the first to set up hospitals but they were far different from our hospitals today. Hospitals today are some of the most deadly places to be, and not because of physical germs or pathogens, but because the false, sick, dying, and sinful concept of man is welcomed in and the Christly scientific sense of man is rejected. The spiritual idea of hospital and hospitality involves proper mental entertainment, where we host, in thought, the man of God’s creating. “Holding the right idea of man in my mind, I can improve my own, and other people’s individuality, health, and morals; whereas, the opposite image of man, a sinner, kept constantly in mind, can no more improve health or morals, than holding in thought the form of a boa-constrictor can aid the artist in painting a landscape.”³⁹

Isn’t this awesome! What a gift the Word of God has given to all of us today. This Word has shown us a wonderful view of Christian Science nursing. We are now more assured in the divine authority behind this practice and how vital the continuity of Christian Science nursing is to the healing of world thought. This has renewed all of our affections for God, for Christ Jesus, and for our dear Leader in providing us with a God-directed and divinely sanctioned way of caring for the sick in time of need. I’d like to close with a moment of silent gratitude. I ask that you keep this room quiet and I’d be happy to meet with you for a few moments outside.

Thank you very much!

³⁷ Proverbs 11:1

³⁸ Ephesians 4:13

³⁹ *Miscellaneous Writings*, p. 62

LIST OF CITATIONS

1. *Miscellaneous Writings*, Mary Baker Eddy, p. 294
2. Psalms 127:1
3. *Science and Health*, Mary Baker Eddy, p. 248
4. Genesis 11:4 (to :), 5
5. Isaiah 55:7 (to :), 8, 9, 11, 12 (to :)
6. Ecclesiastes 2:11
7. Mark 5: 25, 26
8. Psalms 27:4
9. Matthew 3:2
10. Romans 12:2 (to ,)
11. Genesis 1:2 and darkness, 3
12. Revelation 13:11 (to :), 12, 13 (to 1st ,), 15 (to 1st ,)
13. S&H, p. 395
14. 2 Corinthians 5:7, 8
15. Matthew 6:25
16. Revelation 21:8 (to :)
17. S&H, p. 169
18. S&H, p. 395
19. *Miscellaneous Writings*, p. 8
20. *Miscellaneous Writings*, pp. 16-17
21. S&H, p. 234
22. *Church Manual*, p. 49
23. S&H, p. 167
24. Genesis 1:20 (to 2nd ,)
25. S&H, p. 511
26. Isaiah 2:2, 3 (to :)
27. *Church Manual*, p. 49
28. S&H, p. 176
29. S&H, p. 381
30. Isaiah 54:13
31. John 14:18
32. S&H, p. 583
33. S&H, p. 368
34. Isaiah 40:1, 12, 15, 17
35. S&H, p. 468
36. S&H, p. 583
37. Proverbs 11:1
38. Ephesians 4:13
39. *Miscellaneous Writings*, p. 62

Note 1: Strong's Exhaustive Bible Concordance and New International Dictionary of Old Testament Theology & Exegesis for the Hebrew words.

Note 2: The New International Dictionary of New Testament Theology for Greek words.

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